

Southwest corner of Northwest Quarter
Section 14, Township 19 South, Range 3 West

Northwest corner of Northwest Quarter
Section 14, Township 19 South, Range 3 West

S 89°53'12" W
284.59'

S 89°53'12" W
522.72'

S 89°53'12" W
522.72'

S 89°53'12" W
522.72'

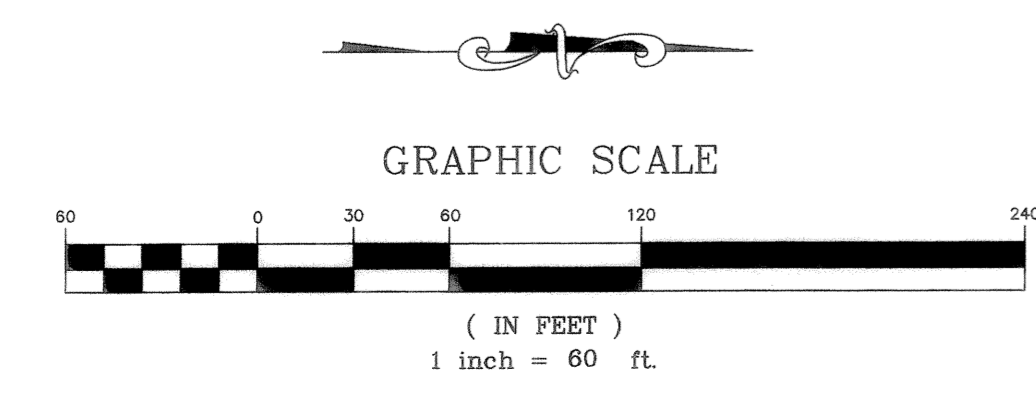
S 89°53'12" W
522.72'

S 89°53'12" W
522.72'

S 89°53'12" W
522.72'

S 89°53'12" W
522.72'

SECTION CORNER TIES
Northwest corner of Northwest Quarter, Section 14, T 19 S, R 3 W
1. 5/8" Rebar Found
2. 37.0' NW to Spike/Washer in Power Pole.
3. 75.8' SW to Spike in Power Pole.
4. 40.1' SE to Top Center of Telephone Riser.
Southwest corner of Northwest Quarter, Section 14, T 19 S, R 3 W
1. Found Steel Rod
2. 22.4' ENE to Spike in Hedge Tree.
3. 23.6' NE to Telephone Pole.
4. 28.0' SE to Hedge Tree.
Southeast corner of Northwest Quarter, Section 14, T 19 S, R 3 W
1. 5/8" Rebar w/Aluminum Cap Found.
2. 3' East to East Edge Southbound Lane, I-135.
3. 13.9' EENE to "X" Cut on NW Corner Inlet.
4. 14' EESE to "X" Cut on SW Corner Inlet.



OWNER'S CERTIFICATION AND DEDICATION
STATE OF KANSAS }
COUNTY OF MCPHERSON }
This is to certify that the undersigned owner (s) of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of Rainbow Acres; (a Subdivision in McPherson County, Kansas); that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.
Date Signed: 11/27/93 Date Signed: 11/27/93
E. Dale Anderson Flora J. Anderson

NOTARY CERTIFICATE
STATE OF KANSAS }
COUNTY OF MCPHERSON }
The foregoing instrument was acknowledged before me this 11 day of NOV., 1993, by
E. Dale Anderson and Flora J. Anderson.
Patricia A. Peters
Notary Public
My Commission expires: 1-16-94

PLANNING COMMISSION CERTIFICATE
STATE OF KANSAS }
CITY OF MCPHERSON }
This plat was approved by the McPherson City Planning Commission on 11/23, 1993.
Signed November 29, 1993.
Melvin J. Tarum, Chairman
ATTEST:
Larry O. Smith, Secretary

GOVERNING BODY CERTIFICATE
STATE OF KANSAS }
CITY OF MCPHERSON }
The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on 11-29-93.
Vernon L. Dassel, Mayor
ATTEST:
William J. Coering, City Clerk

COUNTY COMMISSIONER'S CERTIFICATE
STATE OF KANSAS }
COUNTY OF MCPHERSON }
The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, McPherson County, Kansas, on 11-30, 1993.
Duane J. Patrick, Commission Chairman
ATTEST:
Susan Heison, County Clerk

CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS
STATE OF KANSAS }
COUNTY OF MCPHERSON }
We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.
Date Signed 11/29/93 Date Signed 11/29/93
Melvin J. Tarum R. H. Anderson
City Engineer, General Manager of Board of Public Utilities
City of McPherson, Kansas City of McPherson, Kansas

CERTIFICATE AS TO COUNTY PUBLIC IMPROVEMENTS
STATE OF KANSAS }
COUNTY OF MCPHERSON }
I, the undersigned, do hereby certify that the required guarantees are posted for the completion of improvements covering (no improvements required) pertaining to the subject plat and not under other Federal, State or City completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.
Signed 11/29/1993.
R. O. Poppinga
McPherson County Engineer

COUNTY CLERK AND CITY CLERK CERTIFICATE
STATE OF KANSAS }
COUNTY OF MCPHERSON }
CITY OF MCPHERSON }
We, the undersigned, County Clerk of McPherson County, Kansas, and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.
Date Signed 11-29-93 Date Signed 11-29-93
Susan Heison, County Clerk William J. Coering, City Clerk

REGISTER OF DEEDS CERTIFICATE
State of Kansas, McPherson Co., SS: 6157
This instrument was filed for record on the 30 day of Nov., A.D., 1993 at 8:10 P.M., and duly recorded in book 11, page 11, in the Register of Deeds #20.00
Kurt Paul, Register of Deeds

Entered of transfer record on 11-30, 1993
KANSAS
COUNTY OF MCPHERSON

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION
I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on September 21, 1993, and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:
SUBDIVISION LEGAL DESCRIPTION
A tract of land located in the Northwest Quarter of Section Fourteen (14), Township Nineteen (19) South, Range Three (3) West of the Sixth Principal Meridian in McPherson County, Kansas, described as follows:
Commencing at the Southwest Corner of said Northwest Quarter, thence northerly along the West line of said Northwest Quarter on an assumed bearing of North 00 degrees 00 minutes 03 seconds West a distance of 250.00 feet, thence North 89 degrees 53 minutes 12 seconds East a distance of 30.00' to the point of beginning;
- thence North 00 degrees 00 minutes 03 seconds West and parallel with said west line a distance of 833.33 feet;
- thence North 89 degrees 53 minutes 12 seconds East a distance of 522.72 feet;
- thence South 00 degrees 00 minutes 03 seconds East a distance of 833.33 feet;
- thence South 89 degrees 53 minutes 15 seconds West a distance of 522.72 feet to the point of beginning.
The above described tract of land contains 435,598.26 square feet or 10.00 acres more or less.
The above described tract of land is subject to any right of ways or easements of record.
Signed November 26, 1993.
Udell A. Bodwell, Kansas License # 1002

MIBSM Inc.
RAINBOW ACRES
 A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH P. M., MCPHERSON COUNTY, KANSAS
MONROE and BODWELL surveying and mapping inc.
 1027 YORK, BOX 2387 SALINA, KS 67402-2387
 913-827-3708 FAX 913-827-1933
 Member: American Congress On Surveying and Mapping
 Kansas Society Of Land Surveyors

Date: 11/24/93
SHEET 1 OF 1